ARIZONA DEPARTMENT OF CORRECTIONS JUNE 2017 WILDLAND FIRE/BRUSH ABATEMENT REPORT

| | Wildland | | Location & | Deployment | | Deployed | # of | # of | Fire Hrs | Brush Abatement Activity: | BA Hrs | BA# | WIPP Hrs | WIPP# | Cords of |
|----------|------------|-----------|------------|------------|---------|----------|-------|-------|----------|--------------------------------|--------|------|----------|-------|----------|
| COMPLEX | Fire Crew | Fire Name | County | Date | Crew #: | Days | Staff | I/M's | Worked | Work Location | Worked | I/Ms | Worked** | I/Ms | Wood |
| Douglas | Sgt 1 | | | | | | | | | BDI Sept 2 | | | 152 | 19 | |
| | CO II 2 | | | | | | | | | Complex Sept 2,3 | | | 296 | 19 | |
| | I/M 22 | | | | | | | | | Kuehne #95-3008 Sept 8,9 | 370 | 19 | | | |
| | | | | | | | | | | Complex Sept 10,11 | | | 280 | 18 | |
| | | | | | | | | | | Kuehne #95-3008 Sept 15 | 190 | 19 | | | T |
| | | | | | | | | | | Meyers#95-3015 Sept 16 | 180 | 18 | | | T |
| | | | | | | | | | | Meyers#95-3015 Sept 22,23 | 370 | 19 | | | |
| | | | | | | | | | | BDI Sept 24 | | | 152 | 19 | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 1110 | 19 | 880 | 19 | 0 |
| Florence | Sgt 1 | | | | | | | | | Oracle Adjacency | 1390 | 19 | | | T |
| | CO II's 2 | | | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | 1 |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 1390 | 19 | 0 | 0 | 0 |
| Globe | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 2 | | | | | | | | | | | | | | , |
| | I/M's 20 | | | | | | | | | | | | | | + |
| | 1/IVI S 20 | | | | | | | | | | | | | | + |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | Bear Project (Maricopa County) | | | | | |
| Lewis | Sgt 1 | | | | | | | | | 9/15 & 9/16 | 294.5 | 18 | | | |
| | | | | | | | | | | YHHOA Project (Yavapai County) | | | | | |
| | CO II's 3 | | | | | | | | | 9/9 & 9/11 | 510 | 16 | | | |
| | | | | | | | | | | YHHOA Project (Yavapai County) | | | | | |
| | I/M's 21 | | | | | | | | | 9/22 & 9/24 | 520 | 16 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | Community Betterment Work: | | | | | |
| | | | | | | | | | | Buckeye Cemetary (9/4/2014) | | | 114 | 16 | |
| | | | | | | | | | | Botanical Gardens (9/30/14) | | | 120 | 12 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | On-Complex WIPP Projects | | | 2288 | 18 | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 1325 | 18 | 2522 | 18 | 0 |

| | | | 1 | Ī | 1 | 1 | | YH Project - Prescott, Yavapai | | i i | Ī | | Ī |
|------------|------------|--|---|---|---|---|---|---------------------------------------|-------|-----|------|----|---|
| Perryville | Sgt 1 | | | | | | | County | 839 | 16 | 2185 | 16 | |
| | CO II's 2 | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TOTAL | | | | 0 | 0 | 0 | 0 | | 839 | 16 | 2185 | 16 | 0 |
| Safford | Sgt 1 | | | | | | | Forest Service PEM #90-3027 | 1956 | 18 | | | |
| | CO II's 2 | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Week 1 | | | 272 | 13 | |
| | | | | | | | | Week 2 | | | 350 | 18 | |
| | | | | | | | | Week 3 | | | 504 | 18 | |
| | | | | | | | | | | | | | |
| TOTAL | | | | 0 | 0 | 0 | 0 | | 1956 | 18 | 1126 | 18 | 0 |
| | | | | | | | | Oracle Project | | | | | |
| Tucson | Sgt 1 | | | | | | | 94-3042 - Pinal County | 1236 | 17 | | | |
| | | | | | | | | St. David Project - Cochise | | | | | |
| | CO II's 2 | | | | | | | County | 420 | 17 | | | |
| | I/M's 20 | | | | | | | Benson Project - Cochise County | 636 | 17 | | | |
| | 1/10/15/20 | | | | | | | County | 030 | 17 | | | |
| TOTAL | | | | 0 | 0 | 0 | 0 | | 2292 | 17 | 0 | 0 | 0 |
| | | | | | | | | WIPP | | | | | |
| Winslow | Sgt 4 | | | | | | | Escudilla 1 | | | 2374 | 20 | |
| | | | | | | | | WIPP | | | | | |
| 4 crews | CO II's 8 | | | | | | | Escudilla 2 | | | 2115 | 17 | |
| 2 Winslow | I/M's 80 | | | | | | | Baker Project Escudilla | 228 | 19 | | | |
| Z WITISIOW | 1/101 5 60 | | | | | | | Lumphy Project Escudilla | | 19 | | | |
| 2 Apache | | | | | | | | 1 | 120 | 10 | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Foley Project Escudilla 1 | 108 | 9 | | | |
| | | | | | | | | | | | | | |
| | | | | | 1 | | | Winds Project Escudilla 1 | 70 | 10 | | | |
| | | | | | | | | "S" project Escudilla 2 | 266.5 | 20 | | | |
| | | | | | + | | | "S" project Escudilla 2 Winds project | ∠00.5 | 20 | | | |
| | | | | | | | | Escudilla 2 | 168 | 14 | | | |
| | | | | | | | | Moser Project | 133 | | | | |
| | | | | | | | | Escudilla 2 | 180 | 15 | | | |

| Total Inmate Hours | | | | | | | | | | 4612 | | | | | |
|--------------------|-----------|-----------------------------|---------------------------|---------|---|----|---|----------|------|-------------------------------|------|----|------|----|---|
| | | | | | | | | <u> </u> | | 101/12 2/10 11111 | | | .000 | | |
| | | | | | | 18 | 3 | 20 | 4790 | TOTAL BA & WIPP | | | 1908 | 20 | 5 |
| TOTAL | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | NAU Salt Cedar Removal 103-TC | | | | | |
| | | Gremline Fire, PNK3CX | Gremlin, AZ / Mohave | 6/28/17 | | 3 | 3 | 20 | 790 | | | | | | |
| | IM's 20 | 303 Fire, PNK25G | Phoenix, AZ / Maricopa | 6/22/17 | | 3 | 3 | 20 | 730 | | | | | | |
| | 00 113 2 | LOKIIC | Glia | 0/10/17 | | 1 | | 20 | 2000 | Equip Nonab/Onto | | | 1300 | 20 | |
| | CO II's 2 | Highline Fire, P3K1Yc | Payson, AZ / Gila | 6/16/17 | | 7 | 3 | 20 | 2060 | Equip Rehab/Other | | | 1908 | 20 | |
| Yuma | Sgt 1 | PNK1R6 | Bowie, AZ / Cochise | 6/8/17 | | 5 | 3 | 20 | 1210 | | | | | | 5 |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | | | | | 0 |
| | | | | | | | | | | Winslow crew 1 WIPP | | | 364 | 20 | |
| | | | | | | | | | | Winslow Crew 1 FWPP 952007 | 1263 | 19 | | | |
| | | | | | ļ | | ļ | | | Escudilla 2 | 77 | 11 | | | |
| | | | | | | | | | | Berstein Project | | | | | |

^{**}If WLFC is requested by any municipality, hours are to be reported as WIPP